

## **SCRUTINY COMMITTEE**

**MONDAY 10 NOVEMBER 2008**  
**7.00 PM**

**Bourges/Viersen Room - Town Hall**

### **AGENDA**

**Page No**

**1. Apologies for Absence**

**2. Declarations of Interest and Whipping Declarations**

*At this point Members must declare whether they have an interest, whether personal or prejudicial, in any of the items on the agenda. Members must also declare if they are subject to their party group whip in relation to any items under consideration.*

**3. Minutes of the Meeting held 29 September 2008**

**1 - 10**

- (i) 29 September 2008
- (ii) 15 October 2008

**4. Call In of any Cabinet, Cabinet Member or Key Officer Decisions**

*The decision notice for each decision will bear the date on which it is published and will specify that the decision may then be implemented on the expiry of 3 working days after the publication of the decision (not including the date of publication), unless a request for call-in of the decision is received from any two Members of the Scrutiny Committee or Scrutiny Panels. If a request for call-in of a decision is received, implementation of the decision remains suspended for consideration by the Scrutiny Committee.*

### **STRATEGIC REPORTS**

**5. S106 Planning Obligations Implementation Scheme**

**11 - 76**

*To consider and comment on the S106 Planning Obligations Implementation Scheme.*

**6. Corn Exchange**

**77 - 88**

*To consider and comment on the process of consultation with the tenants of the Corn Exchange.*

**7. Council Investments**

**89 - 104**

*To consider the Council's investments, especially the £3million in Icelandic banks.*

**8. Impact of the Credit Crunch on the Council 105 - 108**

*To consider the impact of the credit crunch on the Council's finances.*

**9. Establishment Of A Task And Finish Group - Local Development Framework Development Plan Documents 109 - 110**

*To establish a task and finish group to scrutinise the development of the Local Development Framework Development Plan Documents*

**MONITORING REPORTS**

**10. Feedback and Update Report 111 - 114**

*To receive a standard report providing feedback on any issues or questions raised at previous meetings.*

**11. Forward Plan of Key Decisions 115 - 126**

*To consider the latest version of the Forward Plan*

**12. Agenda Plan 2008-09 127 - 130**

*To review the agenda plan for 2008-09.*

**13. Date of Next Meeting**

*Monday 15 December 2008 at 7pm*



There is an induction hearing loop system available in all meeting rooms. Some of the systems are infra-red operated, if you wish to use this system then please contact Alex Daynes on 01733 452447 as soon as possible.

**Committee Members:**

Councillors: J Holdich (Chairman), J Goodwin (Vice-Chairman), M Fazal, S Lane, Y Lowndes, N North, N Sandford, D Seaton, M Todd and I Walsh

Substitutes: Councillors: C Day, D Fower and J R Fox

Further information about this meeting can be obtained from Alex Daynes on telephone 01733 452447 or by email – [alexander.daynes@peterborough.gov.uk](mailto:alexander.daynes@peterborough.gov.uk)